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California State Senate

ENERGY, UTILITIES AND COMMUNICATIONS



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AGENDA

Monday, June 8, 2026

3 p.m. or upon adjournment of Session -- 1021 O Street, Room 1200

MEASURES HEARD IN FILE ORDER

- | | | | |
|----|---------|---------------|--|
| 1. | AB 34 | Patterson | California Renewables Portfolio Standard Program: local publicly owned electric utilities: large hydroelectric generation. |
| 2. | AB 2458 | Bennett | Energy: appliance standards and cost-effective measures. |
| 3. | AB 2476 | Ellis | Electricity: integrated resource plans: Department of Water Resources: procurement. |
| 4. | AB 2518 | Sharp-Collins | San Diego Gas and Electric Company: energization pilot program. |
| 5. | ACA 9 | Boerner | Public Utilities Commission. |