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STEVEN BRADFORD CHAIRMAN

AGENDA

Tuesday, April 2, 2024

1021 O Street, Room 1200 9:00 a.m.

| <u>Tab</u> | <u>Bill</u> | Author | Description |
|------------|-------------|---------------|--|
| 1 | SB 1165 | Padilla | State Energy Resources Conservation and Development Commission: certification of facilities: electrical transmission projects. |
| 2 | SB 1413 | Niello | Year-round standard time. |
| 3 | SB 1480 | Allen | Low-Income Oversight Board: membership and duties. |
| 4 | SB 1210 | Skinner | New housing construction: electrical, gas, sewer, and water service connections: charges. |
| 5 | SB 1374 | Becker | Net energy metering. |
| 6 | SB 1383 | Bradford | California Advanced Services Fund: Broadband Public Housing Account. |